



# DISTRICT PROJECT OFFICE SAMAGRA SHIKSHA, MALKANGIRI



Letter No 332723

Date 21/08/23

To


The DIPRO,  
Malkangiri

Sub: Publication of Advertisement

Madam,

In enclosing here with the Advertisement no. 3326 dt. 21/08.2023 regarding filling up the vacancy of different KGBVs and Residential Schools of this district for publication of the same in Two daily Odia News Paper (All Edition) as per Govt. rate.


Yours faithfully,

  
21/08/23  
District Project Coordinator,  
Samagra Shiksha, Malkangiri

Memo No 3328123

Date 21/08/23

Copy alongwith Advertisement no 3326 dt. 21/08.2023 (both hard copy & soft copy) forwarded to the DIO, NIC, Malkangiri for upload the same in the Govt. website.

  
21/08/23  
District Project Coordinator,  
Samagra Shiksha, Malkangiri



# DISTRICT PROJECT OFFICE SAMAGRA SHIKSHA, MALKANGIRI



Letter No. **3226/23**

Date **21/8/23**

## ADVERTISEMENT

Applications are invited from the eligible candidates for filling up the following different posts of KGBVs and Residential Schools of Malkangiri District. The engagement is purely on contractual and temporary in nature and is renewable after 11 months subject to satisfactory performance. The selection will be made as per following criteria.

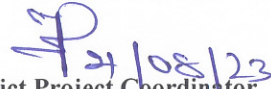
### Post to be filled up

| KGBV    |                                  |                                    |   |   |  |
|---------|----------------------------------|------------------------------------|---|---|--|
| Sl. No. | Name of the post                 | No. of vacant post to be filled up | Gender/ Age (in years on the date of advt.) | Qualification   | Monthly Remuneration (Consolidated)                        |
| 1       | Warden                           | 01                                 | <b>Female</b><br>(30-50 yrs.)               | BA/BSC with B.Ed. Preference shall be given to widow/destitute or divorcee. She should have at least 2 years of experience in a academic institution.(only female candidate)  | Rs.21175/-<br>(including EPF share of Employee & Employer) |
| 2       | Accountant                       | 01                                 | <b>Female</b><br>(18-35 yrs.)               | B.Com with DCA  | Rs.13750/-<br>(including EPF share of Employee & Employer) |
| 3       | Part Time Teacher (English)      | 02                                 | <b>Female</b><br>(18-35 yrs.)               | BA + B.Ed. and in case of non availability of trained Arts Graduates, untrained Arts Graduates having English as (Hons.) will be preferred. In case of non-availability of candidates, candidates secured highest mark in English as subject will be considered | Rs.7500/-<br>(including EPF share of Employee & Employer)  |
| 4       | Part Time Teacher (Math/Science) | 02                                 | <b>Female</b><br>(18-35 yrs.)               | BSc + B.Ed. and in case of non availability of trained Science Graduates, untrained Science Graduates will be considered  | Rs.7500/-<br>(including EPF share of Employee & Employer)  |
| 5       | Part Time Teacher (Sanskrit)     | 02                                 | <b>Female</b><br>(18-35 yrs.)               | BA with Sanskrit or Sahitya Acharya   | Rs.7500/-<br>(including EPF share of Employee & Employer)  |

| <b>RESIDENTIAL SCHOOL</b> |                                     |    |                                     |   |  |
|---------------------------|-------------------------------------|----|-------------------------------------|---|--|
| 1                         | Part Time Teacher<br>(Sanskrit)     | 01 | <b>Male /Female</b><br>(18-35 yrs.) | BA with Sanskrit or<br>Sahitya Acharya  | Rs.6000/- for<br>trained and<br>Rs.5000/- for<br>Untrained<br>(including EPF<br>share) |
| 2                         | Part Time Teacher<br>(Math/Science) | 01 | <b>Male /Female</b><br>(18-35 yrs.) | BSc + BEd and in case of<br>non-availability of trained<br>Science Graduates,<br>untrained Science<br>Graduates will be<br>considered | Rs.6000/- for<br>trained and<br>Rs.5000/- for<br>Untrained<br>(including EPF<br>share) |
| 3                         | Peon-cum-Attendant                  | 01 | <b>Male/Female</b><br>(18-35 yrs.)  | HSC Pass- Preferably<br>Local Candidate   | Rs.6000/-<br>(including EPF<br>share)  |
| 4                         | Asst. Cook                          | 2  | <b>Male/Female</b><br>(18-35 yrs.)  | Local Candidate having<br>cooking experience in any<br>institution  | Rs.5400/-<br>(including EPF<br>share)  |

**NB:-** The application form along with all required documents and testimonial should be submitted to the Office of the District Project Coordinator, SS, Malkangiri by **07- 09 -2023 up to 5.00 PM through registered post / courier**. The application form can be downloaded from [www.malkangiri.nic.in](http://www.malkangiri.nic.in). The application received after due date shall not be entertained. On the Top of the Envelop, the applied post must be mentioned (**Application for the post of .....of KGBV/Residential School**). One candidate can apply for the post of KGBV and Residential School separately in two envelop.

**By the order of Collector-cum-Chairman,**

  
 21/08/23  
**District Project Coordinator,  
Samagra Shiksha, Malkangiri**

**APPLICATION FORM FOR DIFFERENT POST OF KGBV/RESIDENTIAL SCHOOL  
OF MALKANGIRI DISTRICT – 2023**

Application for the post of .....

(KGBV/Residential School )

**Affix attested  
copy of passport  
size  
PHOTOGRAPH**

- 1. Name in full (in Block letter) : .....
- 2. Fathers/Husband Name : .....
- 3. Permanent Address : .....  
.....  
.....  
.....
- 4. Present Address : .....  
.....  
.....  
.....
- 5. Contact No. : .....
- 6. Gender (Male/Female) : .....
- 7. Marital Status (Married / Unmarried) : .....
- 8. Date of Birth (with proof) : .....
- 9. Age as on Date of Advertisement : .....

## 10. Education Qualification

| Examination Passed             | Institution / University | Total Marks | Marks Secured | Marks secured (Excluding Extra Optional) | % of Marks / Division / Class | Year of Passing | Remarks |
|--------------------------------|--------------------------|-------------|---------------|--|-------------------------------|-----------------|---------|
| HSC/Matric                     |                          |             |               |  |                               |                 |         |
| +2/Intermediate (Arts/Sci/Com) |                          |             |               |  |                               |                 |         |
| +3/Graduation (Arts/Sci/Com)   |                          |             |               |  |                               |                 |         |
| BEd                            |                          |             |               |  |                               |                 |         |
| Others (if any)                |                          |             |               |  |                               |                 |         |

**N.B:** 1. Applications for the post of Part Time Teacher (English) must mention in the remarks column whether He/She is having English as Honours subject or marks secured in English as a subject.

2. Applications for the post of Part Time Teacher (Sanskrit) must mention in the remarks column whether He/She is having BA with Sanskrit or Sahitya Acharya.

## 11. Experience:

### DECLARATION

I do hereby declare that all statement made above are true, complete and correct to the best of my knowledge and belief. I also do hereby declare that my candidature is liable to be cancelled, if it is found subsequently that the information along with documents submitted by me are false and fabricated.

**Place:**

**Date:**

**Full Signature of the Candidate**