



THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India

Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for Engaging of Guest/Part Time Teacher/Teaching Assistant

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

S. No.	Date of Interview	Schools / Departments / Centres	Qualification and Specialization
1.	14.08.2023	Dept. of Mathematics	M.Sc. with M.Phil./Ph.D./NET/SLET in Mathematics/Applied Mathematics from any recognized College/University Desirable Qualification: Knowledge in Computer Programming
2.		Dept. of Political Science & Development Administration	M.A. Development Administration / Public Administration / Political Science with more than 55% of marks with UGC-NET or SLET or Ph.D. in Development Administration / Public Administration / Political Science <u>Specialization</u> : Panchayatiraj, Rural and Urban Local Governance
3.		Dept. of Cooperation	Guest/Part Time Teachers: M.Com.(Cooperation)/Cooperative Management (or) M.A. Coop Management/Cooperation/MBA Coop Mgt. NET or SET/Ph.D. in Cooperation/Cooperative Management Minimum two years teaching experience (Candidates without NET/Ph.D. may also attend but for the position of Teaching Assistant)
4.		Dept. of Economics	M.A. Economics / M.A. Econometrics / M.Sc. Mathematical Economics with M.Phil. / Ph.D. / NET/SLET in any branch of Economics.
5.	16.08.2023	Centre for Applied Geology	M.Sc. Applied Geology and Geo-matics with Ph.D. in Geospatial Technology Applications in Climate Change and Coastal Disaster Studies (Others need not attend)
6.		School of Agriculture & Animal Sciences	A Master's Degree in Agricultural Extension from a recognized State/ Central Agricultural University with not less than 55% of marks. Candidates must have cleared the ICAR-NET/Ph.D. in the relevant subject
7.		Dept. of Computer Science & Applications	M.C.A./M.Sc.(IT)/M.Sc.(Computer Science) with SET/SLET/NET/Ph.D.
8.		Dept. of Rural Development	A Master's Degree in Rural Development from a recognized College/University with not less than 55% of marks with UGC-NET or SLET or Ph.D.



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Application Proforma for engaging of Guest/Part-Time Teachers

Photo

School/Department/Centre : _____

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/> Female <input type="checkbox"/> Transgender <input type="checkbox"/>			
3.	Community	SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> UR <input type="checkbox"/>			
4.	Date of Birth	DD / MM / YYYY Age ____ (as on 01-08-2020)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
6.	Educational Qualification:				
	UG (Name of the Degree with Major)	(____ %)			
	PG (Name of the Degree with subject)	(____ %)			
	M.Phil. (Specialization/Branch & Year) with subject				
	Ph.D. (Specialization/Branch & Year)				
	Post-Doctoral experience (indicate period & the Institution)				
	NET / SLET / SET (Reg. No. & Year)				
7.	Details of Teaching Experience				
	Name of the post held	Name of the University / Institute / Organisation	Period of service(s)		
			From	To	Total
	i)				
	ii)				
iii)					
	Total		Years: ____ Months: ____		

8.	Research contributions made*	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	Awards / Honors received (if any)	

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)