



National Law Institute University

Kerwa Dam Road, Bhopal – 462 044

(Appointment Notification No. 2 of 2023)

Application Form for Academic Positions

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Photograph &
Attest it

[As Per UGC (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, Regulations, 2018)]

APPLICATION FOR THE POST OF _____

1. Name of the candidate : _____
(In Block Letters) _____
2. Name of Father/Mother : _____

3. Date of Birth : _____
(In words)

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D D M M Y Y Y Y
4. Gender : _____
(Male/Female/Transgender)
5. State of Domicile : _____
6. Category (UR/OBC/SC/ST) : _____
(Enclose attested caste certificate, if applicable)
7. Are you eligible for EWS reservation? (Yes/No) : _____
(Enclose attested certificate, if applicable)
8. Address for Communication: _____

9. Permanent Address: _____

10. Contact Details:

Telephone	
Mobile	
E-mail:	

11. Educational Qualification with documentary proof:

Qualification Name of Degree/ Certificate	Board/ University	Subjects	Year of Passing	Percentage of Marks/Grade

12. Details of current employment (if employed) with documentary proof:

Name of the Institution	Designation	From	To	Nature of Appointment (Regular/ Temporary/ Adhoc/Contract)	Pay Band with Grade Pay/Consolidated/ Fixed pay/ Lecture Basis	Subjects Taught/ Research/ Administrative

13. Details of previous employment (In chronological descending order of previous posts)
(Attach copies of certificates/documentary proof):

Name of the Institution	Designation	Post Held		Nature of Appointment (Regular/Temporary/Adhoc/ Contract)	Pay Band with Grade Pay/ Consolidated/ Fixed Pay/ Lecture Basis	Subjects Taught
		From	To			

14. Details of publication with documentary proof:
(If required, attach additional sheet/s)

15. Details of Paper Presented at Seminars / Conferences / Workshop with documentary proof:
(If required, attach additional sheet/s)

16. Any relevant information with documentary proof:
(If required, attach additional sheet/s)

17. REFERENCES:

Please give the names of two persons who could provide a reference regarding your suitability for the post for which you are applying.

1. Name : _____

Job Title/Position : _____

Address : _____

Tel No. : _____

Email Address: : _____

2. Name : _____

Job Title/Position : _____

Address : _____

Tel. No. : _____

Email Address: : _____

May we request a reference prior to interview? Yes _____ No _____

18. Extra-curricular achievements with documentary proof:
(If required, attach additional sheet/s):

18. Whether any disciplinary action has been _____
taken against you during your service? If _____
so, give details thereof. (If required, attach _____
separate sheet containing the details.) _____

19. Whether you have been convicted by any _____
competent Court of Law or any Criminal _____
case is pending against you in any _____
competent Court of Law? If so, give _____
details thereof. (If required, attach _____
separate sheet containing the details.) _____

20. Particulars of application fee remitted:

Name of Bank/Branch	Particulars of Online transfer		
	No.	Date	Amount

CRITERIA FOR SHORT-LISTING OF CANDIDATES FOR INTERVIEW FOR THE POST OF ASSISTANT PROFESSORS

S.N.	Academic Record	Score Criteria (Maximum Score)	Score Obtained (to be filled by Candidate)	Annexure
1	Graduation	➤ 80% & Above = 15 ➤ 60% to less than 80% = 13 ➤ 55% to less than 60% =10 ➤ 45% to less than 55% =05		
2	Post-Graduation	➤ 80% & Above = 25 ➤ 60% to less than 80% = 23 ➤ 55% (50% in case of SC/ST/OBC (noncreamy layer) / PWD) to less than 60% = 20		
3	M.Phil.	➤ 60% & above = 07 ➤ 55% to less than 60% = 05		
4	Ph.D.	30		
5	NET with JRF	07		
6	NET	05		
7	SLET/SET	03		
8	Research Publications	2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals (Maximum 10 marks)		
9	Teaching / Post Doctoral Experience	2 marks for one year each# (Maximum 10 marks)		
10	Awards			
	International / National Level (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)	03		
	State-Level (Awards given by State Government)	02		
		Total(in figure):		
		Total (in words)::		

#However, if the period of teaching/ Post-doctoral experience is less than six month then 0 "ZERO" marks shall be counted and if more than six month then 1 "ONE" mark shall be counted.

Note:

- (i) M.Phil + Ph.D Maximum - 30 Marks
- (ii) JRF/NET/SET Maximum - 07 Marks
- (iii) In awards category Maximum - 03 Marks

I Dr./Mr./Ms.....S/o / D/o / W/ohereby declare that all the entries and calculations made in the above table are correct. In the event of any miscalculation / error before or after interview/test/selection, my candidature/appointment shall be cancelled and all my claims for recruitment be forfeited.

Date: _____

Place: _____

21. Enclosures:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____
13. _____
14. _____
15. _____

DECLARATION

I hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief and understanding. In the event of any information being found false or incorrect or ineligibility being detected before or after interview/test/selection, my candidature/appointment may be cancelled and all my claims for recruitment be forfeited.

I have also enclosed all the relevant documents in support of my candidature.

Place: _____

Date: _____

(Signature of the Candidate)

Name: _____

Note: Application form incomplete in any respect shall not be entertained.