SAINIK SCHOOL CHITTORGARH BHILWARA ROAD, CHITTORGARH, RAJASTHAN 312021

RESIDENTIAL SCHOOL RUN UNDER THE AEGIS OF SAINIK SCHOOLS SOCIETY, MINISTRY OF DEFENCE AND AFFILIATED TO CBSE, NEW DELHI

RECRUITMENT ADVERTISEMENT

1. Sainik School Chittorgarh invites application for the post of **Ward Boy on contractual basis for a period of one year** from the date of appointment. Details of the qualification are as under :-

Ser	Post	No. of	Age limit	Qualifications					
		Vacancies		Essential	Desirable				
(a)	Ward Boy (Contractual)	01	Between 18-50 years as on 04 July 2023	Matriculation or equivalent examination and should be able to converse in English and Hindi. Candidates with experience as Hostel Warden and proficiency in sports will be preferred.	 (i) BA/BSc/BCom Degree. Candidates with Higher Qualification will be preferred. (ii) Attainment in sports (iii) Ex-Serviceman and persons who have experience of Sainik/ Residential schools will be preferred. 				

2. Desirous candidates should apply to the **Principal, Sainik School Chittorgarh, Rajasthan – 312021** on the prescribed format given below (Appendix) alongwith attested copies of certificates and testimonials mentioning % of marks from Matriculation onwards. All applicants must mention telephone/mobile number, E-mail and enclose a passport size photograph, self-addressed envelope affixed with ₹ 30/- stamps and a crossed **Bank Draft of** ₹ 500/- (non-refundable) drawn in favour of **Principal, Sainik School Chittorgarh**, payable at **State Bank of India, Branch- Sainik School Chittorgarh, Rajasthan (Code – 032479)**. The last date of receipt of applications in the School is 04 July 2023. School will not be responsible for any postal delay. Only eligible and short listed candidates will be called for the selection process and No TA/DA will be admissible for attending the same. The School administration reserves the right to increase, decrease or cancel the vacancy due to administrative/policy reasons, as per the guidelines of Sainik Schools Society Rules & Regulations.

3. <u>Pay and Allowances</u>. The staff will be engaged for a period of one year on contractual basis and will be paid a consolidated remuneration equal to the minimum in Pay Scale / Pay Level as applicable to that category plus the corresponding DA as on the date of joining. The amount of remuneration once fixed will be applicable for the whole contract period.

4. <u>Age</u>. The cutoff date for the age criteria will be as on 04 Jul 2023.

<u>Appendix</u>

SAINIK SCHOOL CHITTORGARH, RAJASTHAN 312021 APPLICATION FORM (TO BE FILLED IN CAPITAL LETTERS ONLY)

		APPLICATIO	ON FOR T	HE P	OST OF :WAR	D BOY ON (CONT	RACT	UAL	BASI	<u>S</u>			
				FOF	R A PERIOD OF	ONE YEAR								
	Γ			PE	PERSONAL PARTICULARS									
1.	Name of candidate													
2.		ther's/Husba	nd's											
	Na	me								Affix	VOI	ır		
3.	Date of Birth										passport size			
4.	Age as on 04 Jul 23			Years Months Days				5		notog				
5.	Category									hite S				
6.	Whether Ex Serviceman			Yes / No										
7.	Gender			Male / Female/Transgender						Blue Background				
8.	Marital Status			Mar	ried / Unmarried									
	CONTACT ADDRESS													
9.		rrespondenc	e	H.N	H.No. Street No									
	Ad	dress		Loca	ality/Vill:									
				Tehsil : District :										
			State :											
			Pin Code											
10.	10. Permanent Address			H.No. Street No										
			Locality/Vill: PO :											
			Tehsil : District :											
				State :										
				Pin Code										
11.	Contact numbers													
12.	Email ID													
				EDU	CATIONAL QU	ALIFICATIO	N							
Class— Seconda			-				Pos			.Ed//	-			
					Secondary		C	Gradua	ation	oth	er de	egro	ee	
Year of passing														
	Mandatory													
Subj	ect													
studi														
	Optional													
Name of school														
Name of University Board														
%														
Divis	ion													

EXPERIENCE										
(ATTACH SEPARATE SHEET, IF SPACE IS INSUFFICIENT)										
Ser	Name and ac	Appointmen held	t Period o From		f service		Temporary		Salary drawn	
	institution/org	neia From		· ·	To / Permanent		manent	(Per		
									month)	
1										
2										
3										
4										
5										
6										
0			SES IN COMF					0	1	Distance
Se r	Name of Co	Applications Institute/ known University Name		versity		Year of %age passing Obtained		•	Division	
1										
2										
	PROFICIENCY IN GAMES/CO-CURRICULAR ACTIVITIES									
Se	Games/		rticipated in		Name	of In	stitutic	n	Re	marks
r	Co-Curricular Activity		ollege/Univer	-						
1.										
2.										
3.										
4.										
5.										
			НО	BBIES	5					
1.			2.				3.			
	SERVICE TRAINING ATTENDED (IF ANY)									
Ser	Training Atte	ended for	nstitu	stitute/ Organisation			Duration of training			
(Den	DETAILS OF FEE DEPOSITED (Demand Draft only in favour of "Principal, Sainik School Chittorgarh payable at State Bank of India, Sainik School Chittorgarh)									
D	emand Draft No		issued by			Amount				
	CERTIFICATE									
I, hereby certify that the above particulars are correct and true in all respect to the best of my knowledge and belief, I have read and understand all the instructions mentioned in notice published for recruitment by Sainik School Chittorgarh										
•	Date :									
Place	э:			(Sian:	ature o	of ca	andidate			
							-		-	•

DOCUMENTS TO BE FORWARDED BY CANDIDATES

1. Photocopy of following documents are required to be forwarded alongwith the application form for the recruitment process :-

Ser	Document
(a)	HARDCOPY OF APPLICATION FORM IN PRESCRIBED FORMAT
(b)	Birth Certificate
(C)	Aadhaar Card
(d)	Discharge Book (if Ex Serviceman)
(e)	Caste Certificate (if candidate belongs to SC/ST/OBC)
(f)	Class X passing certificate and Marksheet
(g)	All educational documents mentioned by you in Application form
(h)	All Experience Certificates mentioned by you in Application form
(j)	Certificates mentioned by you in application form regarding Proficiency in Games/
	Co-Curricular activities
(k)	NCC Certificate A/B/C (if any) mentioned by you in Application form
(I)	02 (Two) recent colour passport size photographs